

The Word of God¹ at the Feast of the Romanian Christianity, the second day²

Come sons from the manger! It is not time for the body to have any rest. Wake up from your beds and take the voice of the Bridegroom and put it down into the book, because it is a feast in the little village of My word. The days of My wedding with you are My comfort, for I gather many near you, when I announce Myself on the earth with days of wedding, and it will be, in the days to come, that we will spend the wedding more and more, for it is about time, sons. Come, refresh your bodies and wake up to work to prepare for the body and for the soul of those who came to the wedding; to prepare the table and to make them sit down and to give them. Amen, amen, amen.

I embrace into the word the second day of feast and those that are called, who know who the Word is and who settle down within It. My comfort draws everybody into the word, for I have been bearing with the man for seven thousand years, and I have been thinking with entire heaven what to do to the man to hear My sigh, My sigh after the man. When I was on earth in My body, I was working far beyond nature and this is how I was gathering many behind Me, where I was going with My disciples, for I was not walking without My disciples. I was gathering many and making them sit down giving them bread and fish to eat, so that I could be able to tell them about Me, the One Who came from heaven after the man. Now I bring together those that are loved. I call out the trumpet and they come together. I have made My way through the word over the earth, and when I announce Myself with days of wedding, My trumpet blowers take My news and spread it into the four corners of the winds, and those who are announced come, and I, the Bridegroom of the wedding, give Myself to them and I offer them the springs of life. (See the selection topic: „[The apocalyptic trumpets](#)³”, r.n.)

The life has great price. It was for the life of the man that I gave My life, but the man does not value his life, the price of his life. The contempt that comes from man hurts Me. It hurts Me that the man does not know what love is. It hurts Me when I see the man without love. I cry when I see the man without Me. Oh, who is the one who knows that I cry after the man to make the man wipe out My sigh and his tear? I cry and My crying is full of longing, and I cry. Who has appreciated Me to have Me as his wealth then? The man is delighted with everything that are and with everything that he does, and he seeks to fill the emptiness of his heart, and his search does not come to an end, and I stand outside knocking with shyness at the door of his heart. I have prepared

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-apocalyptic-trumpets>

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now a bride and I have worked hard for her preparation, both I and she, and I have spread My wedding table, for life is of great value and I want the man to see it; to see it and to seek towards it. Amen. (See the selection topic: „[The Wedding of the Lamb⁴](#)”, r.n.)

But what is life? It is nothing else but its price. **I am the price of the man's life**, but the death in the man stands against Me and against him.

But what death is? No death is heavier than the man without God over him and in him. No one can have Me in him, if he does not have Me over him. If the man is his own master, he does not have Me in him, no matter how much he might say that He has had Me. Until I spoke to Moses before him, he could not receive Me in him. First I spoke in a voice from heaven and from the burning bush, and then I dwelt in him, and the one who has Me in him does what Moses did, and no one can overcome the one who has Me in him.

But what is life? Do you know man what life is? I call you to the spring to speak to you. My voice stands face to face with you now, and I speak from the midst of the people of My word, as in the burning bush from which I was speaking to Moses. **The little garden of My word is set aside so that I may make My voice come down into it. It is a burning bush.** He who stumbles over it burns, for there is where I speak and My voice resounds in it when I speak to them. And I ask you: what is death, dear man? He, who comes out of God, first dies and then sins. You should not work out death over you, man. You should no longer do it. Death is everything what is not God in your being. It is not about your death, but about My death. When I cannot do anything alive in man, nothing of eternity, then I dwell in man as in the grave and the man breathes of the spirit of life and does not give Me anything for him. The heaven is full of the spirit of life for the bodies, and you have always taken from heaven and given nothing back to the heaven. Oh, you do not know how bad it is for God not to do anything in you, man, and only for you to be able to do it. I would like to teach you what God's sons are and what men's sons are. God's sons are the most beautiful on the earth. They do not take but from Me, love, comfort, joy, power, word, deed and everything I give them to have and to do. They have a clean and decent appearance and the man humbles in his inner being when he sees them, and the man is filled with longing for happiness such as theirs. And the men's sons are not beautiful, as the beautiful is not so. The man's sons are empty handed; they are destitute of everything and everything of what they have is not theirs. They receive from their father, the devil; they receive love, joy, knowledge and power, but everything has the cover of lie, for when they are about to receive their life from these, they lose it completely. They adorn themselves for sin, for what else should the man adorn himself for? And when they see each other, they disturb one another, they overcome one another, and each one exalts above the other, but the clean man flees from this lie and mourns over the lost one. And I work with the whole heaven of saints and angels and I protect what is Mine, for the devil roars madly after the pray and seeks to devour even those that are Mine, if possible. But he is weak and those that are Mine are strong, for I am their master and I have under My seal those that do My will on earth.

⁴ You can also see on: <http://en.calameo.com/books/00107546845cbd56835ff>
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Behold, this is what it means God's sons and men's sons. That is why I teach you how one should come to the wedding, man. There is no one to teach you about the garment and about the body and about the spirit of the wedding, for the man's sons are many, and those that are Mine are few, for the man does no longer wants to be with God on earth.

Oh, I let great comfort come down into My gardens and I exhort you towards them, man! Come and hear My voice, which walks through the garden to comfort you, the one who comes to the spring. Come! And you should know how to come. Look at the sons of My word and learn how to come, and you should love to come this way, and hardly to be able to stay under waiting after I call to gather you together and then to give you, for I want you to have, man. **What you may truly have is only what I give you. I can give you life, man. I can give you life without death. I have proved that I can.** If you do not believe, put Me to test and I will show you that I can. If Elijah, My prophet, did not want to die, he did not die. If Enoch did not want to die, he did not die. If I did not want John to die, he did not die. (See the selection topic: „[Enoch and Elijah](#)⁵”, r.n.) **Oh, only if you knew how many did not die! And do not forget about the Scriptures, which writes that a people will be in its body when I will come visibly and when I will lift it up in the clouds of My coming, and I will stay in the air with it** (See the selection topic: „[The rapture of the Church](#)⁶”, r.n.) **and then I will clean the earth for Me, for I made the earth to be My footstool for Me and for the man.** The heaven is My throne, and the earth is My footstool, only for the man to understand and see this truth. (See the selection topic: „*The heaven – the throne, the earth – the footstool: the man deified*”, r.n.)

Oh, learn what life is, dear man, for I paid the most expensive price for you and you became of great value. If you run away from your redemption and want to be under slavery, oh, what shall I really do to you? I look at you how much you love the hell. All the works of the devil that you do and live with your being are from the deep, and they keep you in hell and drain you of heaven and prompts you to debauchery in everything, and I look at you how much you love the hell. (You can see „[A Divine Revelation of Hell](#)”, by Mary K Baxter, r.n.) Oh, how shall I make you love the heaven with everything in it? The heaven has let a holy law on the earth, and you violate it forever. Oh, how shall I make you get rid of carelessness? How shall I draw you to Me and to the Father, man? You shall know that My eye sees everywhere, everything you do, inside and outside of you, and My eye cries. You should also know that you make God cry. Do no longer rejoice over you joys if God cries because of them.

I have called you to cry with Me for Me and for you, man. To cry for you because you do not love Me, and to cry for Me because I love you and I cry without your love. I have been longing for you for seven thousand years. I have called you to the spring from which I flow with My voice, which mourns over the man. I have called you to tell you that I miss you. I refresh Myself when I can tell you. I comfort Myself when I know that I can make you hear My sigh. Have mercy on Me! I do no longer tell you to have mercy on you, and here is what I tell you: have mercy on Me, dear man! I have made you expensive out of My live, which was given to you. And to whom did I give it, when I gave it? Do you really know this? Oh, I gave it to you. Bear it if I did it this way.

⁵ You can also see on: <http://en.calameo.com/books/00107546849d5975506b7>
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⁶ You can also see on: <http://www.calameo.com/read/001075468c04c67d4e116>
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Become a vessel for it, for I gave it to you. Amen. I teach you the greatest wisdom, the one, which is at God's throne. There is no other wisdom on earth to know to whom I gave My life when I gave it. I came from Father on the earth to lay down My life on it and for the man to receive My life in it and for the man to have food. Do you not understand man, what kind of food do you have to eat so that you may not die? I said: «***The one who believes in Me never dies, for the one who eats Me will live forever***». It is a pity that the man does not experience those that I have spoken of. This sin is heavier than the sin of the first built man, because now I have become flesh, and this is how I proved to be God for the man, and I told the man in his face to eat God, Who has become flesh from heaven on earth so that the man may have food, and through it, to have eternal life.

Oh, where is the key of the knowledge? Who did it take it and where is it? Shall I blame the devil? Shall I do this? And shall I also do it? Why does the man not enter the kingdom of the heavens? Why these two dwellings are not one? Why these two worlds are not one as they were to be? Oh, why really? Where is the key of the knowledge for these that I ask you for?

Give Me the key, man! The key is with you. **If you do not want, this is the key with which you locked the kingdom of the heavens, which stands by you to enter into you and that you should also enter it.** You do not want it. I cannot blame the devil as long as you do not want. The devil is wicked only for those that do My will, but he is not wicked to those that do his own will.

Man, the time for the Son of man to be glorified has come. And here it is; He is glorified within the word upon the earth, and the Father glorifies Him as well. The time has come that you may no longer sin. My Father sends Me to take the death away from the earth and to bring sufferance upon him, on his entire body. Amen. The death is the sin, and «***he, who suffers in his body, does away with the sin***», as the Scripture wrote to My apostles.

You should not cry after the sin; do not cry, man, after the time when it was well with you sinning. Oh, you shall not cry. But you are not to do what I tell you and you will cry. And if you cry, cry with Me, man. Do not cry alone, for the man cries alone in vain. Seek Me with your crying and ask Me to forgive you. And if you knew how to ask Me, I would tell you that I forgave you the moment I gave you My life to redeem you. I would also tell you to forgive Me because I took you out of the sins and to forgive the distress between Me and you; and then to make peace together and give to the Father the agreement of the reconciliation between Me and you, as great and unfathomable was and is the mystery of the love between Me and man, however, this key was given carelessly, and it did not stay in the door, so that I may enter into the man and the man into Me. **And here is what I did. I have made a new kingdom. It is the key that I will open with the new age, the age to come.** The new kingdom is small, but it is as big as the heaven, according to the grace. It is the key. I opened to My coming with it. **I have unfolded My wedding on the earth with it; the wedding which My Father kept into His palms for now, when He sent Me to bring the wedding guests together, and this wedding shall have no ending. Amen, amen, amen.**

The Father of the wedding gives voice over the wedding guests and says:

— My Son is One. And the same is His people of today, too: one. **The glory of My Son is the word.** The word is My beloved Son, in Whom I, the Father, am well pleased. Amen.

— Oh, My Father, I rejoice near My bride in the gardens from the spring. My spring waters the wedding guests, and I, the Bridegroom of the wedding, am Your Son and I rejoice over the

bride, and I rejoice over the wedding guests Father, and I enlarge the tent of the wedding, and I can do this, for You are in Me, Father and You can. Amen.

I have comforted you and I have taught you the great love; you all who have come to the spring when I have called you. You should also teach Me to love you. If you love Me, I will learn to love you. And if I love you, teach yourselves to love Me as well. Amen. Love is not at random. It is like Me. And also, life is not at random. It is like Me. Amen. I want to learn from one another the doina⁷ of love. It is the love between a Bridegroom and a bride, a doina, which will remain on the face of My saints and in the voice of the angels, the doina of My wedding, the doina of eternity, which soon, soon, will be on earth.

Let the voice of the wedding be heard from margins to margins! And it will be heard. Amen. Let the voice of the Bridegroom and the bride be heard! And it will be heard. Amen. Let the voice of the wedding guests be heard! And it will be heard. Amen.

I seize and embrace you in the Holy Spirit, the Comforter and the life giving Spirit.

Man, do not forget who your life is, and when I call you, come! Soon, soon, there will no longer be anything between heaven and earth; nothing but the voice of the Bridegroom and of the bride and the wedding day. And if I call you man, come! Amen, amen, amen.

[26-08-2001](#)

Text emphasis in bold belong to the redactor (editor).

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The word of God in Romania:

⁷ (Doina – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing, A good example by Doina is: [Doina mourning](#) or [Mocirita & Doina de jale](#) by Gheorghe Zamfir, r.n.)

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